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Office Of The State Engineer

Regarding Permit Number 36511

BY *[Signature]* UT  
36511 R02

Affidavit Of Withdrawal Of Water Right In Favor Of  
Use Of Water For Domestic Wells Created  
By Subdivision Or Parceling Of Land

State of Nevada )  
County of Douglas ) ss

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of *a portion* of permit number 36511 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to 2.02 acre feet annually from the water appropriated under permit number 36511. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

*a portion of the NW 1/4 of the SW 1/4 of section 18; Township 12 North, Range 21 East, M.D.B. & M.; said property is also known by the following assessors parcel number:*

29-110-03 (Douglas County Fairgrounds)

*see attached copy of the assessors parcel map.*

0445096  
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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

*a portion of the N 1/2 of the NW 1/4 of section 2; Township 12 North, Range 19 East, M.D.B. & M.; said property is also known by the following assessors parcel number:*

**19-070-23 (parent parcel)**

*see attached copy of the assessors parcel map.*

4. I understand that this withdrawal of *a portion* of permit number 36511 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 1 day of July, 1998.

Carl Ruschmeyer  
Carl Ruschmeyer, P.E.  
Douglas County Water/Wastewater Engineer  
PO Box 218  
Minden, Nevada 89423  
(702) 782-6227

Subscribed and sworn to before me  
this 1 day of July, 1998.

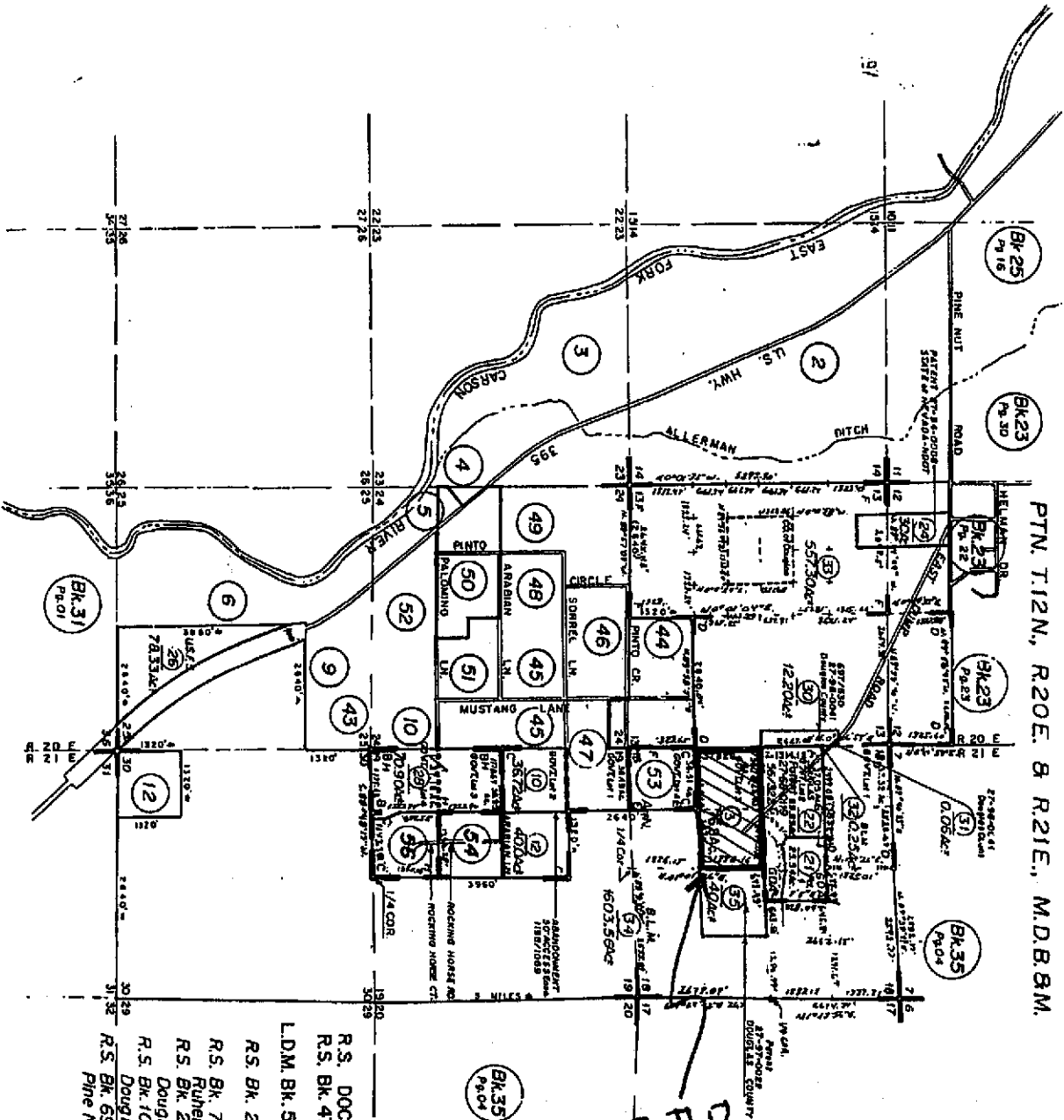
Lynda K Teglia  
Notary Public



Approved this 5 day of July, 1998  
Michael J. [Signature] P.E.  
State Engineer

This Map is prepared for the use of Douglas County ASSESSOR, for Assessment and illustrative purposes only. It does not represent survey of the Premises. No Liability is assumed as to the sufficiency or accuracy of the Data delineated hereon.

Official Map  
Updated



PTN. T.12N., R.20E. & R.21E., M.D.B.M.

TRA 30-500

29-11

DOUGLAS COUNTY  
FAIRGROUNDS  
PARCEL

0445096

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- R.S. DOC. 40331- DOUGLAS COUNTY-14)
- R.S. Bk. 479, Pg. 563-Doc. 31452-18)
- L.D.M. Bk. 579, L.W. Thompson
- Ruhenstroth Company
- R.S. Bk. 285, Pg. 133-Doc. 32080-10)
- Douglas County No. 12
- R.S. Bk. 788, Pg. 3557-Doc. 182954-11)
- Ruhenstroth Volunteer Fire Department Inc.
- R.S. Bk. 289, Pg. 1890-Doc. 196485-11)
- Douglas County No. 19
- R.S. Bk. 1093, Pg. 1241-Doc. 319680-10)
- Douglas County No. 30
- R.S. Bk. 695, Pg. 2550-Doc. 364227-14)
- Pine Nut Trust

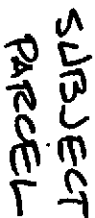
Assessor's Map - Bk. 29, Pg. 11  
County of Douglas, Nevada

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0445096  
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Assessor's Map - Bk. 19, Pg. 07  
County of Douglas, Nevada

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0445096

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 23 AM 11:01

LINDA SLATER  
RECORDER

\$ 0 PAID 0445096 DEPUTY

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

**SEAL**

DATE: July 23, 1998  
B. REEP Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By Carol M. Mullock Deputy